SYLLABUS Ger 392 Medieval Travel Course, Summer 2015

Instructor: Prof. Albrecht Classen, Dept. of German Studies, 301 LSB, Univ. of AZ (but we will be on the road, May 21-June 15, 2015)


See also the web sites on our course webpage 2015 for medieval art and medieval history

Time Schedule:
The course consists of four weeks, with no weekends, i.e., we’ll have class every day because this is such an intensive summer course. Please read every section in advance as assigned and be ready for the class when the material is listed on the syllabus. We will regularly switch from the early to the late Middle Ages so that you gain a good contrastive perspective throughout the course. That will also reflect the reality on the ground as we will observe on our daily excursions. But do not worry, the class will only last for ca. 1 hour a day, and we will have plenty of time to relax and enjoy the sites, and also to have free time for everyone.

Course Objectives:
Familiarizes you with the history of the Middle Ages in its social, philosophical, religious, and cultural dimensions. Through a close reading of a wide variety of texts we will study the political structure, the history of mentality, gender issues, religious conflicts, the basic belief system, and the ethical and moral value system characteristic of that time in Europe.

Syllabus:
Day 1 and 2: Introduction: The history, social structure, and political system of the Middle Ages. The literary, religious, and philosophical foundations.

Day 3-4: Dante: *Divina Commedia*

Day 4: journal due for preview

Day 5: The end of the Middle Ages: Nicholas of Cusa: Fall of Constantinople, yet Christian outreach to the Turks; early attempts toward tolerance

Day 6: The Christian Church and its value system: Our Lady’s Tumbler: the high Middle Ages

Day 7: Feminism in the Late Middle Ages: Gender politics. Christine de Pizan; 1st journal to be graded due

Day 8: The role of women in the high Middle Ages: Marie de France

Day 9: Cont. Marie de France

Day 10 and 11: The courtly world and love: Hartmann von Aue, *The Unfortunate Lord Heinrich*
Day 12: Economic and political aspects in the early Middle Ages: Charlemagne

Day 13: The schools and universities: Bruno of Cologne

Day 14: Miracles, faith, and religious tales: Caesarius of Heisterbach

Day 15: Rationalism, philosophy, and the university schools: Abelard: Yea and Nay; 2nd journal due

Day 16: Abelard and Heloise: a political scandal

Day 17: Political criticism of the Church: Walther von der Vogelweide

Day 18: The role of nobility and philosophical and religious quests: Hartmann von Aue

Day 19 and 20: Late-medieval discourse on justice, individual happiness, and self-realization: Johannes of Tepl


Day 22: 3rd journal due

Day 23: Medieval Art, we study objects and paintings in the Bode Museum, Berlin

Day 23: art report based on the Bode Museum visit will be due

Day 25: Visit of modern-day Berlin

Grading:

Keep a journal for every day, write on your reading experience, on the discussion in class, and on the excursions. These journal entries must be well designed, critical, and in good English. I will collect the journals for an advance feedback from me after 3 days. Thereafter I’ll collect the journals for grading three times. Please consult with me if you face any problems or need further input.

I expect ca. 2-3 pp. per day. You must engage with every text covered in class, and always provide some reflections on what we studied on our excursions. Be creative, include images, entry tickets, photos, and other mementos. You can also conceive of a visual portfolio, as long as it is accompanied by extensive and critical narrative.

In Berlin, we will look at many modern sites, but then visit the famous Bode Museum. There I’ll assign individual art works to each one of you so that you can produce a short presentation and write about it in your journal. This will be a requirement.
Class participation and excursions will be reflected in the journal. You can always consult with me. You are expected to attend all classes and excursions, but reasonable exceptions are acceptable.

Grade A: full reflection of the reading material, of the visited sites, and the overall learning experience. Good reporting of local names, of specific objects, etc. Creative approach to the task at hand

Grade B: good reflections of the reading material, but not thorough enough; superficial comments on the sites etc.

Grade C: fragmentary reflections, lack of attention, lack of interaction

Grade D: basically a failure in every respect